

in the midst of the effort, but home duties were too pressing; five came out on the Lord's side before I left; one came from the G. B's.

This morning I hear that several others have made the good confession since.

I was quite favorably impressed with the membership constituting Brother Long's charge; many of the members came several miles scarcely missing a service, and much of the time the roads were in bad condition.

The larger part are composed of young people who march right to the front and are a real inspiration to the minister.

I am now hard at work seeing what the pleasure of the Lord is in regard to our having a church home. So far we have made but little showing, but our hope is in Him; let us, beloved, give His Holy Spirit full right of way; let Him work through us, not despising the day of "small things," and He will bless us "exceeding abundantly above all that we ask or think."

Let us ask largely; come with "great expectations," asking even for the "hard things," enduring as "seeing Him who is invisible."

He invites us to prove Him, Mal. 3: 10. This verse alone is sufficient, if we believe it, to give us all the church homes we need. Only give the Lord a chance to work; that is all He asks for. And if Mal. 3: 10 is not enough, then turn to Philippi. 4: 19.

"My God shall supply

ALL YOUR NEED

according to His riches in glory by Christ Jesus."

Is not this enough? Does this apply to building meeting houses? Does the Lord have need of them? Yes, he has pledged Himself to supply our need provided we wish it all done for His glory and for nothing else.

Lord, grant that we may desire nothing except that which is for Thy glory, and then give us faith to believe all of Thy promises! He is already opening hearts where last expected. Only yesterday I had a small business transaction with a gentleman with whom I had but a very limited acquaintance, but before I left he made inquiry as to our financial needs, and almost before I could answer him, he handed me a five-dollar bill. He is a prominent patent attorney of this city. I have placed his contribution to swell the meeting house fund, though we needed it badly for other purposes just now, and I had not named the matter of purchasing property to him.

One more applicant for baptism. Pray for us.

Yours in his name,

W. M. LYON.

315 9th St. S. E.

STUDENT CONVENTION

The Greatest College Gathering in the History of the Church

In Cleveland, Ohio, meeting February 23 thro the 27, there will be assembled the convention of the Student Volunteer Movement

for Foreign Missions, and will call together representatives from

THE COLLEGES OF NORTH AMERICA

Representative students and professors from the denominational colleges, the independent and state universities, the theological seminaries and medical colleges of the United States and Canada will be present. The larger part of the delegate body will be made up of students and professors in these institutions, many of whom have pledged their lives to further Christ's kingdom throughout the world.

It is a fact that over fifty of the great missionary Boards will be officially represented by missionaries, editors of religious journals, clergymen, professors, and Board secretaries. Such young people's movements as the Christian Endeavor Society, the Brotherhood of St. Andrew, and the Epworth League will send official representatives.

NATIONS OF THE ORIENT

A reliable statement is made that in addition to the delegate body from the United States and Canada, representatives will be present from the following countries: Great Britain and Ireland, India and Ceylon, Burma, Laos, Malaysia, China, Korea, Japan, Persia, Syria, Turkey, Papal Europe, Central Africa, North Africa, South Africa, West Africa, the United States of Columbia, Brazil, Chili, and the mission fields in the Pacific Islands.

WHAT IS THE VOLUNTEER MOVEMENT?

The Student Volunteer Movement is widely known as an interdenominational missionary agency, having more than eight hundred institutions of higher learning in the United States and Canada as its field. It does not independently commission or support missionaries, but works in co-operation with the regular mission Boards, and thro its effects hundreds of missionaries, have furnished the Boards, and are now laboring in the Orient, Africa, and South America.

ITS OBJECTS

1. To enlist the students in the colleges and theological seminaries in prayer and labor for the proclamation of the Gospel throughout the world in our generation.
2. To enroll among the students of the continent Volunteers who may be sent by the Boards to the different fields for lay or clerical service.
3. To inform, thro its extensive system of educational classes, the Christian students of North America in regard to the progress and needs of modern missions. In over three hundred colleges there are such classes following the Movement's courses.
4. To arouse students and other Christians to the obligation of immediate financial co-operation with the different Boards of missions.

"To be employed," said the poet Gray, "is to be happy." "It is better to wear out than to rust out," said Bishop Cumberland. "Have we not all eternity to rest in?" exclaimed Arnold.

Our Dead

MILLER.—James V. Miller, the youngest son of W. S. Miller, was born near Ross-ville, Ind., Feb. 5, 1877. He passed away on Feb. 7, 1898, aged 21 years, and 2 days. Less than a year ago we laid father to rest, and now by his side we have made another burial-mound for this brother. We are learning to know how sacred and strong home-ties are, and withal how death breaks them. We know too, how the promises of God are more and more precious and how blessed to abide in Him. We cherish the memory of the blessed dead and comfort each other in the promises of our Lord. Herein lies our joy and hope and here we also find our constant inspiration. Praying that he may establish our hearts unblamable in holiness before our Father we abide our Lord's coming.

J. ALLEN MILLER.

NEWILL.—Jennie S. Newill nee Snyder, was born March 2, 1868, and died January 26, 1898, aged 29 years, 10 months and 24 days. Deceased leaves a husband and three children to mourn their loss which is her eternal gain. Sister Jennie was of a sweet, loving disposition. She led a quiet, peaceable life with all her friends and neighbors. She will be greatly missed by all. She can not come back to us, but we have the sweet consolation that we can prepare to meet her on the eternal shore beyond this vale of tears where there is no more sickness or death but where all is love and peace and happiness.

J. M. RITTER.

Donegal, Pa.

FETTERS.—Laura Alice Feters was born in Adams County, Ind., Jan. 2, 1877. She was united in matrimony with Henry H. Foreman, Aug. 4, 1895, and lived happily in the bonds of wedlock two years and six months. Died Feb. 4, 1898, aged 21 years, 1 month and 2 days. Sister Foreman confessed the Lord and united with the Brethren church December 13, 1896, and was baptized in Jesus' name, April 25, 1897, and lived a devoted Christian life until the Lord called her to her reward. The funeral sermon was preached by Elder J. H. Swihart at the Bethel church to a very large congregation of sympathetic people, from the text, "Tabitha come."

JOHN C. FRANK, Clerk.

Berne, Ind.

Matrimonial

DOLPH—DICE.—At my residence at 8 o'clock, Wednesday evening, Feb. 16, 1898, Walter C. Dolph of Ganesville, N. Y., and Lola A. Dice of Roann, Ind., were united in the bonds of holy matrimony. May the richest of blessings fall upon them each day as they sail on down the stream of time to the shores of eternity.

LOUIS S. BAUMAN,

Roann, Ind.